



પાયાની સાક્ષરતા અને અંક વાન



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamcivilgcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/ 2024/ 62551 – 553

Date: 21/12/2024

ISSUE OF ORDER TO PROCEED WITH THE WORK

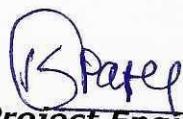
To,

**M/s. NR Savaliya
Plot No. 17, R.S.No.1203, Khodiyar Park,
Ranjitsagar Road,
Jamnagar - 361005
Cont : 9909417367**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation Of 2 School For School Of Excellence At Various Location In Devbhoomi Dwarka District** under Package No. **SS/SOE/DEV/1571** for the contract price Rs. 26041541.80 (**Rupees Two Crore Sixty Lakh Forty One thousand Five hundred Forty One Paise Eighty Only**). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: DEV. DWARKA - for your information/ action/ circulation please
2. District Project Engineer, Dist: DEV. DWARKA